

BOASTING OR TRUSTING & OBEYING

Romans 3:27-31

"Sanctify them
by the Truth.
Your Word is
Truth"
John 17:17

I. Introduction

A. Every good teacher knows that the first law of learning is repetition.

B. In this passage Paul is repeating himself.

C. As Paul has been teaching this important subject of justification by faith, he's been asking a series of rhetorical questions as a teaching method intended to engage his readers.

D. What, then, are the implications of justification by faith?

II. There is absolutely no reason anyone can boast or be prideful about their salvation. 27-28

A. If men are justified by faith alone, who gets the credit for your salvation?

B. If salvation begins with man, then man has something to boast about.

C. A Tale of Two Chairs

III. Regarding salvation, God makes no distinction between Jews and Gentiles. 29-30

A. This is the answer to the question, who can qualify for this salvation?

B. The Christian Faith is a religion big enough for the whole world.

IV. Salvation by grace through faith doesn't eliminate the need for the Law, but it establishes the need for the Law. 31

A. If salvation is by faith and not by keeping the law, does that not make the law null and void?

B. Justification by faith upholds the law in at least four ways:

V. Conclusion